## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

Effective December 8, 2004

| H  |  |   |                            |  | <del></del> - |                                       |        | -               | 11.0   | <u>/</u> 5 | 186              | 79                     |
|--|--|---|----------------------------|--|---------------|---------------------------------------|--------|-----------------|--|------------|------------------|------------------------|
| CLAIMS AS FILED - PART I   |  |   |                            |  |               |                                       |        | SMALL EI        | _  |            | OTHE             | R THAN                 |
| H  | 0.44710344   | 074000000                                 | (Colu                      | mn 1)  |               | (Column 2)                            | _      | TYPE            |  | OR<br>—    | SMALL            | ENTITY                 |
| U.S. NATIONAL STAGE FEES   |  |   |                            |  |               |                                       |        | RATE            | FEE  |            | RATE             | FEE                    |
| BASIC FEE  |  |   | SMALL EN                   |  | i             | RGE ENT. = \$ 300                     |        | BASIC FEE       |  | OR         | BASIC FEE        | 300                    |
| EX   | AMINATION F  | EE  | Satisfies PCT<br>(4) = \$5 | 0/\$ 100                                     |               | other situations =<br>\$ 100 / \$ 200 | 7      | EXAM FEE        |  | 1          | EXAM. FEE        |                        |
| SEARCH FEE   |  |   | ALL other o                | A = \$50/\$100<br>er countries =<br>00/\$400 |               | other situations =<br>\$ 250 / \$ 500 | 7      | SEARCH FEE      |  |            | SEARCH FEE       | 200                    |
| FEE FOR EXTRA SPEC. PGS.   |  |   | mii                        | minus 100 = <u>=</u>                         |               | /50=                                  | 7      | X \$ 125 =      |  | 1          | X \$ 250 =       | 400                    |
| TOTAL CHARGEABLE CLAIMS  |  |   | 18 minus 20 =              |  |               |                                       | 1      | X \$ 25 =       | <del>                                     </del> | OR         | X \$ 50 =        | 250                    |
| IND  | EPENDENT C   | LAIMS                                     |                            | minus 3 = ,                                  |               |                                       | 1      | X \$ 100 =      |  | OR         | X \$ 200 =       | -                      |
| MU   | LTIPLE DEPE  | NDENT CLAIM PR                            | RESENT                     |  |               |                                       | 1      | + \$ 180 =      | 1  | OR         | + \$ 360 =       | ┼                      |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |                            |  |               |                                       | J      | TOTAL           |  | OR         | TOTAL            | 1                      |
|  |  | CI AIMC AC                                | 4450000                    |  |               |                                       |        |                 | <u> </u>   | -3         |                  | 1280                   |
| 12   | CLAIMS AS AMENDED - PART II  L 17 0 4 (Column 1) (Column 2) (Column 3) |   |                            |  |               |                                       |        | SMALL           | ENTITY   | OR         | OTHER<br>SMALL I |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                            | HIGHI<br>NUME<br>PREVIO<br>PAID F            | BER<br>USLY   | PRESENT<br>EXTRA                      |        | RATE            | ADDI-<br>TIONAL<br>FEE                           |            | RATE             | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 18                                      | Minus                      | -20  | $\overline{}$ | - 0                                   |        | X \$ 25 =       |  | OR         | X \$ 50 =        | 6                      |
|  | Independent  | - 1                                       | Minus                      | <b></b> 3                                    |               | - ()                                  | 1      | X \$ 100 =      |  | OR         | X \$ 200 =       | 8                      |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |                            |  |               |                                       | 1      | + \$ .180 =     |  | OR         | + \$ 360 =       | <u></u>                |
|  |  |   |                            |  |               |                                       |        | TOTAL ADDIT.    |  | OR         | TOTAL ADDIT.     |                        |
|  |  | (Column 1)                                |                            |  |               |                                       |        | -               |  |            | FEE              |                        |
|  |  | CLAIMS                                    |                            | (Colum                                       | <u> </u>      | (Column 3)                            |        |                 |  | _          |                  | •                      |
|  |  | REMAINING<br>AFTER<br>AMENDMENT           |                            | HIGHE<br>NUMBI<br>PREVIOL<br>PAID F          | ER<br>JSLY    | PRESENT<br>EXTRA                      |        | RATE            | ADDI-<br>TIONAL<br>FEE                           |            | RATE             | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus .                    | ••   |               | 9                                     |        | X \$ 25 =       |  | OR         | X \$ 50 =        |                        |
|  | Independent  | •   | Minus                      | ***  |               | <b>3</b>                              |        | X \$ 100 =      |  | OR         | X \$ 200 =       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |   |                            |  |               |                                       |        | + \$ 180 =      |  | OR         | + \$ 360 =       |                        |
|  |  |   |                            | -  |               |                                       |        | TOTAL ADDIT.    |  | OR         | TOTAL ADDIT.     |                        |
|  |  | ,   |                            |  |               |                                       |        | FEE L           | لـــــ   | O.V        | FEE              |                        |
|  |  |   |                            | •  |               |                                       |        |                 |  |            |                  | 1                      |
| . 1  | the entry in colu  | mn 1 is less than the                     | entry in column 2          | , write "O" in a                             | Solumn        | 3.                                    |        |                 |  |            |                  |                        |
|  | the "Highest Nu  | mber Previousiv Paid                      | For IN THIS SO.            | 8CE in lane 4                                |               |                                       |        |                 |  |            |                  |                        |
| •  | nic unduestivn   | Tider Previously Paid                     | For IN THIS SO             | BCE in lare #                                |               |                                       |        |                 |  |            |                  | 1                      |
|  | Ţ  | ber Previously Paid I                     | ~ fivesom using            | heumann iz n                                 | ve migh       | est number found                      | in the | appropriate box | in column 1.                                     |            |                  |                        |
| MP   | TO-875 (8ew 02)  | 2005)                                     | · ·                        |  |               |                                       |        |                 |  |            |                  |                        |